

FISH & RICHARDSON P.C.

225 Franklin Street
Boston, Massachusetts
02110-2804

Telephone
617 542-5070

Facsimile
617 542-8906

Web Site
www.fr.com

Date October 30, 2003

To Gary B. Nickol
U.S. Patent and Trademark Office (Patent)
Commissioner for Patents
Washington, D.C. 20231
Telephone:

Facsimile number 10448-18400003 / (703) 746-5115

From Laurie Butler Lawrence

Re TREATMENT AND DIAGNOSIS OF PROSTATE CANCER

Applicant: Neil H. Bander
Application No.: 09/357,709
Filing Date: July 20, 1999
Our Ref.: 10448-184003

Number of pages
including this page 16

Message

NOTE: This facsimile is intended for the addressee only and may contain privileged or confidential information. If you have received this facsimile in error, please immediately call us collect at 617 542-5070 to arrange for its return. Thank you.

Attorney's Docket No.: 10448-184003 / MPI1996-037P2RDV1B(RCE); CRF D-1912K

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Neil H. Bander
Serial No. : 09/357,709
Filed : July 20, 1999
Title : TREATMENT AND DIAGNOSIS OF PROSTATE CANCER
Art Unit : 1642
Examiner : Gary B. Nickol

MAIL STOP AF

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT IN REPLY TO ACTION OF AUGUST 26, 2003

Please amend the above-identified application as follows:

CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Date of Deposit

Signature

Typed or Printed Name of Person Signing Certificate